Officeholder and Candidate Campaign Statement – Short Form							Date Stamp	CALIFORNIA 470
		Date of election if applicable: (Month, Day, Year)		Amendment (Explain Below)			LUS ANGELES COUNTY	
							2024 JUL 24 AN	11:21
					,		CAMPAIGN FIA	War 020161
1.	Statement Covers Calendar Year 202	<u>1</u> .						
2.	Officeholder or Candidate Information			3. Office Sought or Held				
	NAME OF OFFICEHOLDER OR CANDIDATE			OFFICE SOUGHT OR HELD				
	JAMES BIRKEY STREET ADDRESS			BOARD OF TRUSTEES JURISDICTION (LOCATION) DISTRICT NUMBER				
	STREET MUNESS				CEPP1 705	Comm.	Cou. DISTRICT	(IFAPPLICABLE) #3
	BELIFLOWER	STATE	21P CODE 90706					
	AREA CODE/DAYTIME PHONE NUMBER (541-206-1836)	OPTIONAL:	FAX / E-MAIL ADDRESS					
4.	Committee Information List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.							
	COMMITTEE NAME AND I.D. NUMBER			COMMITTEE ADDRESS			NAME OF TREASURER	
					,			
	-NONE-				•			
			l.					
5.	Verification							
	I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2.000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of Calif							
	Executed on July 21, 202	24	<u>.</u> :		Ву			